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# MASSACHUSETTS STATE PUBLICATIONS 1999

CONTENTING IN COLUME THE STATE OF THE STATE

State Library of Massachusetts

ISSN 0465-1898



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Newsletters and serials with a frequency greater than quarterly are not included in this list but are listed separately after the index for informational purposes and are available through interlibrary loan.

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Three asterisks (\*\*\*) have been placed at the beginning of those entries which were not filmed in their entirety because of copyright problems.

There is a keyword index at the end of this checklist for all documents listed herein except for the reports of the Department of the State Auditor. Index references are to the page numbers of this publication.

Please note that the Auditor instituted a new identification system during 1990. The reports are now being identified by the typed of audit being done. The code is as follows:

A-128 = Single Audit of State and Federal Funds

AS = Audit Survey

Ch. 647 = MGL Chapter 647, Internal Control Review

CL = Closeout Letter

EDP = Electronic Data Processing

FG = Federal Grant

FR = Financial Related FS = Financial Statement

FU = Follow-Up I = Investigative

IT = Information Technology

IPS = Review of Independent Report/Workpapers

P = Performance PR = Privatization

SA = Single Audit of State and Local Funds

SP = Special Project

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Some publications are available through the State Bookstore. An effort has been made to indicate here those items available only from the Bookstore. These documents have been identified in their checklist entries. Contact the Bookstore for mailing charges and availability at Room 116, State House, Boston, MA 02133 (617) 727-2834.

Those items marked House or Senate Document for the current year only may be obtained from the Legislative Document Room, Room 428, State House, Boston, MA 02133 (617) 727-2860.

# **Publications of the State Library**

The quarterly <u>CHECKLIST</u> and the annual Massachusetts State Publications are printed and distributed, on a fee basis, through the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.

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Keeping Nursing Facility Residents Safe: A Guide to Preventing and Reporting Abuse, Mistreatment and Neglect. n.d. 23 p. 994/43A

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Master Settlement Agreement: Tobacco Litigation. 1998 [var. pag.] 991/48

# <u>Division of Fair Labor and Business Practices</u> 200 Portland Street, Boston, MA 02114

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Minimum Fair Wage Law: Workplace Notice. n.d. 1 p. 994/45

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Payroll Records Trucking Companies Regarding Concrete. By Barbara A. Piselli 1999 2 p. 991/51

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#### Government Bureau

The Initiative Petition Process, 1999 - 2000: An Overview for Interested Members of the Public. 1999 3 p. 993/66

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# **Berkshire Community College**

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One Ashburton Place, Boston, MA 02108

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College-to-School Report for Massachusetts High School Graduates, Third Annual Report. 1998 [var. pag.] 991/52

Condition of Higher Education: Community College Supplemental Report. 1999 23 p. 992/31

Condition of Higher Education: State College Supplemental Report. 1999 31 p. 992/32

Creating Tomorrow: Preparing the Next Generation of Teachers; A Statewide Plan for Action and Results. 1998 [var. pag.] 992/33

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# **Board of Library Commissioners**

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Report on the Study of Collection Development Policies and Practices in Public Libraries in Massachusetts and Proposals Regarding a Program of Grants to Public Libraries. 1998 [var. pag.] 992/44

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The Patient Care Assessment Function and the Program to Report Major Incidents. 1999 16 p. 992/45

# **Board of Registration in Pharmacy**

100 Cambridge Street, Room 1520, Boston, MA 02202

Medication Error Study. By R. Rebecca Couris et al. 1999 8 p. 991/54

Patient Counseling Initiative: An Investigation of Pharmacy Compliance with the Mandated Offer to Counsel Requirements. 1999 6 p. 991/55

# **Boston Metropolitan Planning Organization**

10 Park Plaza, Boston, MA 02116

Central Transportation Planning Staff (CTPS)

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#### **Bristol Community College**

777 Elsbree Street, Fall River, MA 02720-7391

The Lizzie Borden Quarterly, vol. 6, no. 1, January 1999. 1999 23 p. 991/56

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The Lizzie Borden Quarterly, vol. 6. no. 3, July 1999. 1999. 23 p. 993/69

The Lizzie Borden Quarterly, vol. 6, no. 4, October 1999. 1999 24 p. 994/48

#### **Bureau of Communicable Disease Control**

250 Washington Street, Boston, MA 02108

Communicable Disease Update, vol. 6, no. 4, Fall 1998. 1998 8 p. 991/57

Communicable Disease Update, vol. 7, no. 1, Fall 1999. 1999. 10 p. 994/50.

# Division of Epidemiology and Immunization

Hepatitis B Vaccine Advisory Update, September 15, 1999. 1999. 2 p. 994/49

# Bureau of Health Statistics, Research and Evaluation

250 Washington Street, 6th Floor, Boston, MA 02108

Adolescent Births: A Statistical Profile Massachusetts 1996. 1998 89 p. [Supplement to Advance Data BIRTHS 1996.] 993/71

Adolescent Births: A Statistical Profile 1997, Massachusetts 1997. 1999 88 p. [This is a supplement to Advance Data Births 1997.] 992/46

Cancer Incidence and Mortality in Massachusetts 1992 - 1996. 1999 43 p. 993/72

Cancer Incidence in Massachusetts 1990 - 1995: City/Town Supplement. 1999 389 p. 994/50

# Bureau of Health Statistics, Research & Evaluation

250 Washington Street, Boston, MA 02108

## Behavioral Risk Factor Surveillance System

Health Risks & Preventive Behavior Among Massachusetts Adults 1996. 1998 12 p. 991/58

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#### **Bureau of Substance Abuse Services**

250 Washington Street, Boston, MA 02108

#### Inhalant Abuse Task Force

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#### Bureau of Transportation Planning & Development

10 Park Plaza, Boston, MA 02116

# Capital Expenditure Program Office

State Transportation Improvement Program (TIP): FFY 2000 - 2005. 1999 [var. pag.] 994/52

#### **Bureau of Waste Prevention**

One Winter Street, Boston, MA 02108

Bottle Bill Redemption Fee Study, Final Report. 1999 [var. pag.] [Prepared by: D S M Environmental Services, Inc.] 993/73

Toxics Use Reduction Information Release 1997. 1999 24 p. [Prepared in conjunction with the Office of Technical Assistance for Toxics Use Reduction.] 991/60

# Air Assessment Branch, Wall Experiment Station

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Air Quality Report 1998. By John Lane n.d. 88 p. 994/53

# Division of Planning & Evaluation

State Implementation Plan for Ozone. 1998 [var. pag.] 993/74

#### Toxics Use Reduction Unit

1999 Governor's Award Program. 1999 14 p. [Program held in the Great Hall of the State House on September 23, 1999.] 993/75

#### **Bureau of Waste Site Cleanup**

One Winter Street, Boston, MA 02108

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One Congress Street, 10th floor, Boston, MA 02114

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#### Department of the State Treasurer

Room 227, State House, Boston, MA 02133

\*\$250,000,000 General Obligation Bonds Consolidated Loan of 1999, Series A, Dated: February 16, 1999. [var. pag.] [\*Preliminary] 991/205

\$250,000,000 General Obligation Bonds Consolidated Loan of 1999, Series A, New Issue, Dated: February 24, 1999. [var. pag.] 991/206

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\*\$250,000,000 General Obligation Bonds Consolidated Loan of 1999, Series B, New Issue Dated: May 1999. 1999 [var. pag.] [\*Preliminary.] 992/134

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# **Department of Transitional Assistance**

600 Washington Street, Boston, MA 02111

How Are They Doing? A Longitudinal Study of Households Leaving Welfare Under Massachusetts Reform. 1999 [var. pag.] 992/139

State Plan for Temporary Assistance for Needy Families (TANF). 1999 17 p. 994/216

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# Department of Veterans' Services

239 Causeway Street, Suite 100, Boston, MA 02114

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# **Development Finance Agency**

75 Federal Street, Boston, MA 02110

\$7,435,000 Revenue Bonds, Landmark School Issue, Series 1999; Dated: June 1, 1999. 1999 [var. pag.] 992/141

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## Division of Administrative Law Appeals

100 Cambridge Street, Room 904, Boston, MA 02202

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# Division of Banks and Loan Agencies

100 Cambridge Street, Boston, MA 02202

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#097-161; Opinion: Estate Recoveries, Inc. 1997 2 p. 992/145

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- #098-096; Opinion: McNamee, Lochner, Titus & Williams, P.C. 1998 2 p. 991/222
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- #098-115; Opinion: Warren Five Cents Savings Bank. 1998 1 p. 991/224
- #098-119; Opinion: Slade's Ferry Bank and Trust Company. 1998 2 p. 991/225
- #098-135; Opinion: First Union National Bank. 1998 2 p. 991/226
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- #098-158; Opinion: Gallagher & Gallagher, P.C. 1998 2 p. 991/237
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- #098-265; Opinion: Cain, Hibbard, Myers & Cook. 1998 2 p. 992/179

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First Study on the Costs of Utilizing Massachusetts Licensed Check Cashers vs. The Basic Banking for Massachusetts' Basic Banking Account. 1997 [var. pag.] 992/143

Second Annual Study on the Costs of Utilizing Massachusetts Licensed Check Cashers. 1999 [var. pag.] 992/144

Semi-Annual Credit Card Issuer's Report Pursuant to General Laws Chapter 140 Section 114C as of June 30, 1998. 1998. 30 p. [Copies are available at the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.] 991/254

## **Division of Capital Asset Management**

One Ashburton Place, Boston, MA 02108

Note: This agency was formerly known as Division of Capital Planning and Operations.

Annual Production Report FY99. 1999 [unpaged] 994/219

Quarterly Production Report FY'00. 1999 [unpaged] 994/220

Report on the Real Property Owned and Leased by the Commonwealth of Massachusetts. 1999 [var. pag.] 992/181

State House Vault & Library Annex Study. 1999 [var. pag.] State Project No. G9810 Contract No. ST1 [Prepared by: Einhom Yaffee Prescott.] 993/202

# **Division of Capital Planning and Operations**

Room 74, State House, Boston, MA 02133

Note: This agency has been reorganized and is now called the Division of Capital Asset Management.

Feasibility Study to Restore, Upgrade, Plan and Climatically Control the Reading Room, Archives, Library, Book Stacks and Offices in the State House Library and Restore the Stained Glass Skylights in the State House Library and Hall of Flags. 1995 [var. pag.] State Project No. DGP917-HD2 [Prepared by: CSS Architects, Inc.] 993/203

#### Division of Employment and Training

19 Staniford Street, Hurley Building, Boston, MA 02114

#### Economic Research

Employment and Wages in Massachusetts and the Major Metropolitan Statistical Areas: Annual Averages 1993 - 1998. 1999 59 p. [Prepared by the ES-202 Program] 994/221

Employment and Wages in Massachusetts' Cities and Towns 1989 - 1998. 1999 122 p. [Prepared by the ES-202 Program] 994/222

Employment and Wages State Summary. 1999 32 p. [Prepared by the ES-202 Program] 994/223

## Economic Research & Analysis

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Massachusetts Occupational Wage Statistics by Service Delivery Areas. 1999 234 p. 993/204

Quarterly Trust Fund Report, First Quarter 1999. 1999 6 p. 991/258

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# MSP Program

Medical Security Plan, Quarterly Update, September 1998. 1998 1 p. 991/259

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# **Division of Energy Resources**

100 Cambridge Street, Boston, MA 02202

Energy Savers: Tips on Saving Energy & Money at Home. 1998 33 p. 993/206

#### Division of Fisheries & Wildlife

100 Cambridge Street, Boston, MA 02202

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### Field Headquarters

Westborough, MA 01581

Checklist of the Birds of Massachusetts. By Bradford G. Blodget 1998 25 p. 991/261

A Guide to Invasive Plants in Massachusetts. By Pamela B. Weatherbee et al. 1998 23 p. 991/262

Massachusetts Wildlife, Vol 49, No. 3, Fall 1999. 1999 36 p. 994/227

#### **Division of Food and Drugs**

305 South Street, Jamaica Plain, MA 02130

# Food Protection Program

The Reporter, Volume 19, Issue 99-1. 1999 37 p. 992/183

The Reporter, Issue 99-2, Autumn 1999. 1999 30 p. 994/228

#### **Division of Forests and Parks**

100 Cambridge Street, Boston, MA 02202

Connecticut River Greenway State Park Management Plan. 1999 [var. pag.] 992/184

Camping in Massachusetts State Forests and Parks. 1999 2 p. 991/263

Cape Cod Rail Trail: Nickerson State Park. 1999 2 p. 991/264

#### Region 4

P.O. Box 484, Amherst, MA 01004-0484

Preliminary Results of the 1998 Massachusetts Inventory. 1999 7 p. 992/185

### Division of Health Care and Finance Policy

Two Boylston Street, Boston, MA 02116

Note: On July 1, 1996, the Rate Setting Commission and the Department of Medical Security were consolidated to form the above-stated agency.

Case Mix Payer Validation Report. 1998 82 p. 992/186

Datapoint, No. 1, June 1999. 1999 4 p. 993/207

Datapoint, No. 2, August 1999. 1999 4 p. 993/208

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Health Insurance Status of Massachusetts Residents. 1998 38 p. 992/188

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Healthpoint, Number 12, January 1999. 1999. 4 p. 992/189

Healthpoint, Number 13, April 1999. 1999 4 p. 992/190

Healthpoint, Number 14, July 1999. 1999 4 p. 993/209

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The Impact of Medicare Provisions in the Balanced Budget Act of 1997 on Massachusetts Health Care Providers, Consumers and Medicaid. By Anne Brown-West et al. 1998 88 p. 992/191

Managed Care Consumer Guide. 1998 [unpaged] [An online version is available at: www.state.ma.us/dhcfp.] 993/211

#### Managed Cared Ombudsman

470 Atlantic Avenue, 2nd floor, Boston, MA 02210

Your Guide to Managed Care in Massachusetts. 1999 13 p. 992/192

# **Division of Health Care Quality**

10 West Street, 5th floor, Boston, MA 02111

Survey Performance Tool for Nursing Facilities. 1999 50 p. 992/193

#### **Division of Health Statistics**

250 Washington Street, Boston, MA 02108

Woburn: Health Data Analysis 1969 - 1978. By Milton Kotelchuck and Gerald S. Parker 1979 6 p. 991/265

#### **Division of Insurance**

470 Atlantic Avenue, Boston, MA 02210-2223

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Bulletin No. 98-01: All Commercial Health Insurers, Blue Cross and Blue Shield of Massachusetts (BCBSMA) and Health Maintenance Organizations (HMOs); Re: Amendments to Laws Mandating Coverage for Early Intervention Services for Dependent Children. 1998 1 p. 992/194

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Bulletin No. 98-03: Commercial Insurers. HMOs, and Blue Cross and Blue Shield of Massachusetts; Re: Benefits in Medicare + Choice Plans During 1999. 1998 1 p. 992/196

Bulletin No. 98-04: To: Commercial Health Insurers, Blue Cross and Blue Shield of Massachusetts, HMOs Re: Eligibility for Nongroup Guaranteed Issue Health Plans when a person is not or is no longer eligible for COBRA or small group continuation of coverage benefits. 1998 3 p. 992/197

Bulletin No. 98-05: Carriers with Nongroup Closed Plans and Guaranteed Issue Health Plans; Re: Nongroup Closed Plans and Enrollment Issues. 1998 2 p. 992/198

Bulletin No. 98-06: All Insurance Companies Offering Homeowner's Insurance in Massachusetts; Re: New ZIP Codes in Massachusetts. 1998 1 p. 992/199

Bulletin No. 98-07: Commercial Insurers, HMOs, and Blue Cross and Blue Shield of Massachusetts; Re: Medicare + Choice Plans. 1998 1 p. 992/200

Bulletin No. 98-08: Commercial Health Insurance Carriers, Blue Cross and Blue Shield of Massachusetts and HMOs; Re: Proof of Eligibility for Small Group Health Products. 1998 1 p. 992/201

Bulletin No. 98-09: Commercial Health Insurers, Blue Cross and Blue Shield of Massachusetts, HMOs; Re: Mandated Benefit for Scalp Hair Prostheses. 1998 1 p. 992/202

#### Division of Insurance, continued

Bulletin No. 98-10: Blue Cross and Blue Shield of Massachusetts, HMOs, and Commercial Health Insurers; Re: Attachment to "1998 Guide to Health Insurance for People with Medicare". 1998 15 p. 992/203

Bulletin No. 98-11: Licensees, Insurers and Interested Persons; Re: The Federal Violent Crime Control and Law Enforcement Act of 1994. 1998 7 p. 992/204

Bulletin No. 98-12: All Companies Writing Credit Life and Credit Accident and Health Insurance; Re: Credit Insurance Sold by Motor Vehicle Dealers. 1998 1 p. 992/205

Bulletin No. 98-13: Commercial Health Insurers, Blue Cross and Blue Shield of Massachusetts, HMOs; Re: Mandated Benefit for Newborn Hearing Screening Tests. 1998 1 p. 992/206

Bulletin No. 98-14: Issuers Offering Medicare Supplement Insurance, HMOs Offering Evidences of Coverage Issued Pursuant to a Risk or Cost Contract; Re: Required Open Enrollment Period To Be Held Pursuant to M.G.L. c.176K for Medicare Supplement Plans between October 1, 1998 and November 30, 1998 and for Medicare HMO Plans between October 1, 1998 and November 16, 1998. 1998 1 p. 992/207

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Bulletin No. 98-16: Issuers Offering Medicare Supplement Insurance, HMOs Offering Evidences of Coverage Issued Pursuant to a Risk or Cost Contract; Re: Required Open Enrollment Period To Be Held Pursuant to M.G.L. c. 176K for Medicare Supplement Plans between October 8, 1998 and December 7, 1998 and for Medicare HMO Plans between October 8, 1998 and November 20, 1998. 1998 1 p. 992/209

Bulletin No. 98-17: Licensees, Insurance and Interested Parties; Re: Individual Equity Indexed Products. 1998 4 p. 992/210

Bulletin No. 98-18: Issuers Offering Medicare Supplement Insurance, HMOs Offering Medicare Managed Care Plans; Re: Extension of Required Open Enrollment Period Scheduled in Bulletin 98-14, Extension of Required Open Enrollment Period Scheduled in Bulletin 98-16, Medigap Protections in Section 4031 of the Federal Balanced Budget Act of 1997. 1998 5 p. 992/211

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### Division of Insurance, continued

Docket No. C95-02; Decision on Motions to Dismiss: Empire Insurance Agency v. John Hancock Property and Casualty Insurance Company. 1999 15 p. 992/214

Docket No. C98-01: Appeal of Empire Insurance Agency of a Decision of Commonwealth Automobile Reinsurers . 1999 10 p. 992/215

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Docket No. F99-02; Memorandum of Decision and Order: In the Matter of the Acquisition of Control of USF Reinsurance Company by FolksAmerica Holding Company, Inc., FolksAmerica Reinsurance Company, Fund American Enterprises Holdings, Inc., and White Mountains Holdings, Inc. 1999 9 p. 993/213

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Docket No. R98-38; Opinion, Findings and Decision on 1999 Territorial Assignments for Motor Vehicle Insurance. 1999 16 p. 991/268

Docket No. R98-39; Opinion, Findings and Decision on 1999 Safe Driver Insurance Plan. 1999 26 p. 991/269

Docket No. R98-40, R98-41, R98-42; Addendum to Opinion, Findings and Decision on 1999 Automobile Insurance Rates. 1999 13 p. 991/270

Docket No. R98-40, R98-41, R98-42; Memorandum and Order on 1999 Private Passenger Automobile Insurance Rates. 1999 6 p. 991/271

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Docket No. R99-04; Decision: Concerning the Application of Metropolitan Property and Casualty Insurance Company to Deviate from the 1999 Fixed-and Established Rates for Private Passenger Automobile Insurance. 1999 3 p. 992/221

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Docket No. R99-07; Decision: Concerning Application of the Plymouth Rock Assurance Corporation to Deviate from the 1999 Fixed-and-Established Rates for Private Passenger Automobile Insurance. 1999 4 p. 992/223

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Docket No. R99-09; Decision: Concerning Application of the Horace Mann and Teachers Insurance Companies to Deviate from the Fixed-and-Established Rates for Private Passenger Automobile Insurance. 1999 4 p. 992/225

Docket No. R99-10: Decision and Order Concerning Application of National Grange Mutual Insurance Company to Deviate from the 1999 Fixed and Established Rates for Private Passenger Automobile Insurance. 1999 3 p. 992/226

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#### Division of Marine Fisheries

100 Cambridge Street, Boston, MA 02202

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#### Division of Medical Assistance

600 Washington Street, Boston, MA 02111

#### Organizational Management

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#### **Division of Occupational Safety**

1001 Watertown Street, West Newton, MA 02465

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## Division of Occupational Safety, continued

## Asbestos & Lead Program

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## **Division of Regulatory Services**

100 Cambridge Street, Boston, MA 02202

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#### **Division of STD Prevention**

305 South Street, Jamaica Plain, MA 02130

Note: This division was formerly called Division of Sexually Transmitted Diseases.

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#### **Division of Water Supply**

One Winter Street, Boston, MA 02108

## Federal Safe Drinking Water Act Assessment Advisory Committee

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## **Dukes County Charter Commission**

Box 190, Edgartown, MA 02539

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## Education Management Accountability Board

One Ashburton Place, Boston, MA 02108

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## **Educational Financing Authority**

125 Summer Street, Boston, MA 02110

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One Ashburton Place, Room 1705, Boston, MA 02108

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# **Emergency Management Agency**

P.O. Box 1496, 400 Worcester Road, Framingham, MA 01701

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## **Executive Office for Administration and Finance**

Room 373, State House, Boston, MA 02133

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#### Central Business Office

One Ashburton Place, Boston, MA 02108

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# Commonwealth of Massachusetts Employees Charitable Campaign (COMECC)

One Ashburton Place, Room 307, Boston, MA 02108

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#### Human Resources Division

One Ashburton Street, Boston, MA 02108

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### Information Technology Division

One Ashburton Place, Room 801, Boston, MA 02108

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100 Cambridge Street, Boston, MA 02202

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## <u>Division of Community Services</u> One Ashburton Place, Boston, MA 02108

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One Ashburton Place, Boston, MA 02108

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## **Executive Office of Environmental Affairs**

100 Cambridge Street, Boston, MA 02202

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### MEPA Unit

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#### **Executive Office of Health and Human Services**

One Ashburton Place, Room 1109 Boston, MA 02108

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## **Executive Office of Public Safety**

100 Cambridge Street, Boston, MA 02202

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# Programs Division

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Fact Sheet: Watch Your Car. 1999 1 p. 994/270

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## **Executive Office of Transportation and Construction**

10 Park Plaza, Suite 3170, Boston, MA 02116

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# Fitchburg State College

160 Pearl Street, Fitchburg, MA 01420-2697

## Office of the President

President's Report 1997/98. 1998 52 p. 991/305

## Framingham State College

P.O. Box 9101, 100 State Street, Framingham, MA 01701-9101

## Office of Undergraduate Admissions

Undergraduate Catalog 1999/2000. 1999 184 p. 994/272

#### **General Court**

State House, Boston, MA 02133

## Clerk of the Senate and Clerk of the House

Room 335 and Room 145 State House, Boston, MA 02133

List of Committees of The General Court of Massachusetts. 1999 99 p. 993/246

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## House Post Audit and Oversight Committee

Room 146, State House, Boston, MA 02133

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#### Joint Committee on Local Affairs

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#### Joint Committee on Public Safety

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### Joint Committee on Ways and Means

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## Senate Committee on Ways and Means

Room 212, State House, Boston, MA 02133

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## **Geographic Information System**

20 Somerset Street, Boston, MA 02108

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#### Governor

Room 360, State House, Boston, MA 02133

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## Governor's Alliance Against Drugs

One Ashburton Place, Room 611, Boston, MA 02108

Parent's Guide to Street Drugs. 1999 [unpaged] 994/284

#### Governor's Commission on Mental Retardation

One Ashburton Place, Room 805, Boston, MA 02108

Maximizing Independence Through Assistive Technology and Durable Medical Equipment: An Analysis of Critical Issues. 1999 [var. pag.] 994/285

# Governor's Committee on Physical Fitness and Sports

319 Longwood Ave, Boston, MA 02115

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#### Governor's Council on Youth Violence

c/o Governor's Office, Room 360, State House, Boston, MA 02133

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### Governor's Highway Safety Bureau

One Ashburton Place, Boston, MA 02108

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## Governor's Office of Planning and Development

Room 360, State House, Boston, MA 02133

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## Governor's Special Advisory Commission on Managed Care

Two Boylston Street, Boston, MA 02116

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## Office of the Managed Care Ombudsman

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#### Governor's Task Force on Hate Crimes

c/o Executive Office of Public Safety, 100 Cambridge Street, Boston, MA 02202

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#### **Group Insurance Commission**

Hurley Building, Boston, MA 02114

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### Health Facilities Appeals Board

c/o Boston University School of Law, 765 Commonwealth Avenue, Boston, MA 02215

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## **Highway Department**

10 Park Plaza, Boston, MA 02116

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#### **Historical Commission**

220 Morrissey Boulevard, Boston, MA 02125

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## Historical Records Advisory Board

220 Morrissey Boulevard, Boston, MA 02125 c/o Massachusetts Archives at Columbia Point

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## Housing Finance Agency

One Beacon Street, Boston, MA 02108

MHFA Update, Summer 1999. 1999 8 p. 993/264

Multifamily Development & Financing Programs. 1999 [unpaged] 993/265

## Housing Partnership Fund

Two Oliver Street, Boston, MA 02109

Network: The Newsletter of the Housing Partnership Fund, Summer, 1999. 1999. 8 p. 993/266

#### Insurance Fraud Bureau

101 Arch Street, Suite 600, Boston, MA 02110-1131

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#### John W. McCormack Institute of Public Affairs

100 Morrissey Boulevard, Boston, MA 02125

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#### **Labor Relations Commission**

100 Cambridge Street, Room 1604, Boston, MA 02202

Guidelines for Submitting Written Evidence. n.d. 8 p. 991/319

## Legal Assistance Corporation

11 Beacon Street, Boston, MA 02202

Annual Report FY'98. 1999 32 p. 993/268

Fact Sheet FY00. 1999 8 p. 991/320

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#### Massachusetts Archives

220 Morrissey Boulevard, Boston, MA 02125

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## Massachusetts Association of Regional Planning Agencies

26 Central Street, West Springfield, MA 01089-2787

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# Massachusetts Bay Transportation Authority

10 Park Plaza, Boston, MA 02116

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#### **Public Records Division**

One Ashburton Place, Boston, MA 02108

#### Lobbvist Division

One Ashburton Place, Room 1719, Boston, MA 02108

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The following is a list of serials issued more frequently than on a quarterly basis and received by the State Library in 1999. These documents do not appear on the state document microfilm but are listed here for informational purposes. All of these serials are available for viewing at the State Library and are available through interlibrary loan. Subscriptions or single issues can usually be obtained upon request to the issuing agency. Agency addresses can be found in the preceding pages or in the <u>Citizens Guide to State Services</u>, available at the State Bookstore, Room 116, State House, Boston, MA 02133, (617) 727-2834; Springfield Office (413) 733-7876.

Agency	<u>Title</u>	Frequency
Attorney General's Office	Opinions	irregular
Board of Bank Incorporation	Decisions	irregular
Board of Education	Minutes of the Regular Meeting	irregular
	Minutes of the Special Meeting	irregular
Board of Library Commissioners	Notes	irregular
Bureau of Special Investigations	Report of Special Investigations	monthly
Coastal Zone Management	Coast Lines	irregular
	Coastal Calendar	bi-monthly

Department of Employment And Training	Employment Factsheets: Greater Boston Northeastern MA Southeast Region West/Central Region	monthly monthly monthly monthly
Department of Environmental Protection	Massachusetts Contingency Plan (MCP) Questions and Answers	irregular
Department of Public Health	DPH Network	bimonthly
	Spotlight on Prevention	bimonthly
Department of Revenue	City & Town	monthly
	DOR Directive	irregular
	DORways	irregular
	Informational Guideline Release	irregular
	Letter Rulings	irregular
	Monthly Report of Collections & Refunds	monthly
	Monthly Report of Tax Collections	monthly
	Technical Information Release	irregular
Department of Transitional Assistance	Facts & Figures Report	monthly
	Transitions	monthly

Dept. of Social Services	Kids Our Common Wealth	bimonthly
District Court Department	Bulletin	irregular
Division of Administrative Law Appeals	Decisions	irregular
Division of Fisheries & Wildlife	MASS Wildlife News	weekly
Executive Office for Administration & Finance	Administrative Bulletin	irregular
Executive Office of Environmental Affairs	Environmental Monitor	biweekly
Executive Office of Elder Affairs	Monthly Statistical Reports	monthly
Governor	Executive Orders	irregular
	Press Releases	irregular
	Speeches	irregular
Higher Education Coordinating Council	Minutes	irregular
Mass. Bay Transportation Authority	Board of Directors Open Meeting Agenda	irregular

Mass. Bay Transportation Authority, continued	Monthly Management	monthly
	T Highlights	irregular
Mass. Municipal Wholesale Electric Co. (MMWEC)	Public Power News	monthly
Mass. Water Resources Authority	Combined Sewer and Overflow Control Plan. Minutes	irregular
	Water Quality Update	monthly
Mass. Water Resources Authority Advisory Board	Summary of the Board of Directors Meeting	irregular
	Summary of the Special Meeting of the Board of Directors	irregular
Mass. Water Resources Commission	Minutes	monthly
Office of Management Information Systems	Consumer Information Bulletin	irregular .
	Technical Information Bulletin	monthly
Office of the Commissioner of Banks	Activity Report	monthly
	Administrative Bulletin	irregular
	Decisions	monthly
	Mortgage Information: Boston Region	weekly

Office of the Commisioner Of Banks, continued	Opinions	irregular
Office of the Commissioner of Probation	Probation bulletin	irregular
Office of the Secretary of State	Central Register	weekly
of State	Goods and Services Bulletin	weekly
	Massachusetts Register	bi-weekly
Office of Travel & Tourism	Massachusetts Travelogue	irregular
Operational Services	PMT Infogram	monthly
State Ethics Commission	Bulletin	irregular
State Lottery Commission	Consolidated Statement of Operations	monthly
	Lottery Lines	bi-monthly
	Minutes	irregular
State Transportation Library	Selected Acquisitions	irregular
Trial Court	Legal Update	irregular
Turnpike Authority	Mass. Turnpike Monthly Report	monthly

Turnpike Authority, Continued	Metropolitan Highway System	monthly
	Sumner-Callahan Tunnels Monthly Report	monthly
	Ted Williams Tunnel Monthly Report	monthly
	Western Turnpike	monthly
UMASS Amherst	Faculty Senate Documents	irregular
Board of Trustees	Minutes of the Meeting	irregular
UMASS Amherst College of Engineering	Engineering News	irregular
UMASS Boston Chancellors Office	University Reporter	monthly
UMASS Lowell, Institute for the Study of Business Markets	PMAB Report on Regional Business Condition	monthly as
UMASS System Board of Trustees	Minutes of the Meeting	irregular
UMASS Amherst, Water Resources Research Center	Newsletter	monthly
Water Resources Commission	Minutes of Meeting	irregular





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Each document listed herein is microfilmed. The number at the end of each entry is the film access number. The State Library holds a microfilm subscription to the <u>CHECKLIST</u> as do many other libraries. For more information regarding this commercial microfilm subscription service, contact Primary Source Media, 12 Lunar Drive, Woodbridge, CT. 06525 (203)397-2600.

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There is a keyword index at the end of this checklist for all documents listed herein except for the reports of the Department of the State Auditor. Index references are to the page numbers of this publication.

Please note that the Auditor instituted a new identification system during 1990. The reports are now being identified by the typed of audit being done. The code is as follows:

A-128 = Single Audit of State and Federal Funds

AS = Audit Survey

Ch. 647 = MGL Chapter 647, Internal Control Review

CL = Closeout Letter

EDP = Electronic Data Processing

FG = Federal Grant

FR = Financial Related FS = Financial Statement

FU = Follow-Up I = Investigative

IT = Information Technology

IPS = Review of Independent Report/Workpapers

P = Performance PR = Privatization

SA = Single Audit of State and Local Funds

SP = Special Project

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Some publications are available through the State Bookstore. An effort has been made to indicate here those items available only from the Bookstore. These documents have been identified in their checklist entries. Contact the Bookstore for mailing charges and availability at Room 116, State House. Boston, MA 02133 (617) 727-2834.

Those items marked House or Senate Document for the current year only may be obtained from the Legislative Document Room, Room 428, State House, Boston, MA 02133 (617) 727-2860.

### **Publications of the State Library**

The quarterly <u>CHECKLIST</u> and the annual Massachusetts State Publications are printed and distributed, on a fee basis, through the State Bookstore, Room 116, State House, Boston, MA 02133 (617) 727-2834.

#### **Alcoholic Beverages Control Commission**

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One Winter Street, Boston, MA 02108

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3225 Main Street, P.O. Box 226, Barnstable, MA 02630

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# **Capital Resource Company**

420 Boylston Street, Boston, MA 02116

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# **Central Artery Oversight Coordination Commission**

c/o Attorney General's Office, One Ashburton Place, Boston, MA 02108

Note: This commission was created pursuant to Section 2B of Chapter 205 of the Acts of 1996.

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One Ashburton Place, Boston, MA 02108

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# **Division of Employment and Training**

Hurley Building, Boston, MA 02114

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**Division of Energy Resources** 70 Franklin Street, 7<sup>th</sup> floor, Boston, MA 02110-1313

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Westborough, MA 01581

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One Ashburton Place, Boston, MA 02108

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10 Park Plaza, Boston, MA 02116

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160 Pearl Street, Fitchburg, MA 01420

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## Framingham State College

P.O. Box 9101, 100 State Street, Framingham, MA 01701-9101

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#### **General Court**

State House, Boston, MA 02133

# Clerk of the Senate and Clerk of the House

Room 335 and Room 145, State House, Boston, MA 02133

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One Ashburton Place, Boston, MA 02108

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#### **Historical Commission**

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Water Pollution Abatement Revenue Bonds (MWRA Program), Subordinate Series 1999A, Dated: October 1, 1999. 1999 [var. pag] 001/546

#### Water Resources Authority

100 First Avenue, Charlestown Navy Yard, Boston, MA 02129

Five Year Progress Report: 1995-1999. 2000 62 p. 003/393

"Strength in Numbers: The People Behind the Projects", Annual Report 1997. 1998 [unpaged] 003/394

"Turning to Water", Annual Report 1998. 1999 24 p. 003/395

"The Next Generation", Annual Report 1999. 2000 40 p. 003/396

#### Advisory Board

11 Beacon Street, Suite 1010, Boston, MA 02108

Annual Water & Sewer Retail Rate Survey . 1999 [var. pag.] 001/548

Annual Water & Sewer Retail Rate Survey 2000. 2000 [var. pag.] 004/415

Comments & Recommendations on the MWRA's Proposed FY'2001-2003 Capital Improvement Program & Budget. 2000 81 p. 001/547

# Workers' Compensation Advisory Council 600 Washington Street, Boston, MA 02111

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## Serial Titles Received in 2000

The following is a list of serials issued more frequently than on a quarterly basis and received by the State Library in 2000. These documents do not appear on the state document microfilm but are listed here for informational purposes. All of these serials are available for viewing at the State Library and are available through interlibrary loan. Subscriptions or single issues can usually be obtained upon request to the issuing agency. Agency addresses can be found in the preceding pages or in the <u>Citizens Guide to State Services</u>, available at the State Bookstore, Room 116, State House, Boston, MA 02133, (617) 727-2834; Springfield Office (413) 733-7876.

Agency	<u>Title</u>	Frequency
Attorney General's Office	Opinions	irregular
Board of Bank Incorporation	Decisions	irregular
Board of Education	Minutes of the Regular Meeting	irregular
	Minutes of the Special Meeting	irregular
Board of Library Commissioners	Notes	irregular
Bureau of Special Investigations	Report of Special Investigations	monthly
Department of Public Health	Spotlight on Prevention	bimonthly

Department of Revenue	City & Town	monthly	
	DOR Directive	irregular	
	Informational Guideline Release	irregular	
	Letter Rulings	irregular	
	Monthly Report of Collections & Refunds	monthly	
	Monthly Report of Tax Collections	monthly	
	Technical Information Release	irregular	
Department of Transitional Assistance	Facts & Figures Report	monthly	
	Transitions	monthly	
Dept. of Social Services	Kids Our Common Wealth	bimonthly	
District Court	Bulletin	irregular	
Division of Administrative Law Appeals	Decisions	irregular	
Division of Fisheries & Wildlife	MASS Wildlife News	weekly	
Executive Office for Administration & Finance	Administrative Bulletin	irregular	
Executive Office of Environmental Affairs	Environmental Monitor	biweekly	

Executive Office of Elder Affairs	Monthly Statistical Reports	monthly
Governor	Executive Orders	irregular
	Press Releases	irregular
	Speeches	irregular
Mass. Bay Transportation Authority	Board of Directors Open Meeting Agenda	irregular
	Monthly Management	monthly
	T Highlights	irregular
Mass. Municipal Wholesale Electric Co. (MMWEC)	Public Power News	monthly
Office of the Commissioner	Activity Report	monthly
of Banks	Administrative Bulletin	irregular
	Decisions	monthly
	Mortgage Information: Boston Region	weekly
	Opinions	irregular
Office of the Secretary of State	Central Register	weekly
	Goods and Services Bulletin	weekly
	Massachusetts Register	bi-weekly
Office of Travel & Tourism	Massachusetts Travelogue	irregular

Operational Services	PMT Infogram	monthly
State Lottery Commission	Consolidated Statement of Operations	monthly
	Lottery Lines	bi-monthly
	Minutes	irregular
State Transportation Library	Selected Acquisitions	irregular
Trial Court	Legal Update	irregular
Turnpike Authority	Mass. Turnpike Monthly Report	monthly
	Metropolitan Highway System	monthly
	Sumner-Callahan Tunnels Monthly Report	monthly
	Ted Williams Tunnel Monthly Report	monthly
	Western Turnpike	monthly
UMASS Amherst Board of Trustees	Faculty Senate Documents	irregular
Board of Trustees	Minutes of the Meeting	irregular
UMASS Boston Chancellors Office	University Reporter	monthly
UMASS System Board of Trustees	Minutes of the Meeting	irregular

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